

# Vote-PAD/Diebold MONITOR RECORD

Voter Number: 201

Date: 20 July

Monitor: Kate McElroy

## TIMING

Voter Instruction	
Time Started	9:33
Time Finished	9:58
Total Time	:25

Voting	
Time Started	9:59
Time Finished	11:03
Total Time	1:04

## Phase 1 – Test Voting

GOVERNOR	
<input type="checkbox"/>	REINHOLD GULKE
<input type="checkbox"/>	GRAY DAVIS
<input type="checkbox"/>	IRIS ADAM
<input type="checkbox"/>	PETER MIGUEL CAMEJO
<input type="checkbox"/>	GARY DAVID COPELAND
<input checked="" type="checkbox"/>	BILL SIMON
	W/I:

LT GOVERNOR	
<input type="checkbox"/>	PAUL JERRY HANNOSH
<input type="checkbox"/>	BRUCE MC PHERSON
<input type="checkbox"/>	KALEE PRZYBYLAK
<input checked="" type="checkbox"/>	CRUZ M BUSTAMANTE
<input type="checkbox"/>	JIM KING
<input type="checkbox"/>	DONNA J WARREN
<input type="checkbox"/>	PAT WRIGHT
	W/I:

SECRETARY OF STATE	
<input type="checkbox"/>	Please skip the contest and
<input type="checkbox"/>	vote for none of the candidates
<input type="checkbox"/>	

CONTROLLER	
<input checked="" type="checkbox"/>	TOM MCCLINTOCK
<input type="checkbox"/>	ERNEST F VANCE
<input type="checkbox"/>	J CARLOS AGUIRRE
<input type="checkbox"/>	STEVE WESTLY
<input type="checkbox"/>	LAURA WELLS
	W/I:

TREASURER	
<input type="checkbox"/>	SYLVIA VALENTINE
<input type="checkbox"/>	NATHAN E JOHNSON
<input type="checkbox"/>	PHIL ANGELIDES
<input checked="" type="checkbox"/>	GREG CONLON
<input type="checkbox"/>	MARIAN SMITHSON
<input type="checkbox"/>	JEANNE-MARIE ROSENMEIER
	W/I:

ATTORNEY GENERAL	
<input type="checkbox"/>	Please vote for write-in
<input type="checkbox"/>	candidate: "George Washington"

**PLEASE BACK UP AND VOTE FOR  
SECRETARY OF STATE:**  
• LARRY SHOUP

SECRETARY OF STATE	
<input checked="" type="checkbox"/>	LARRY SHOUP

**PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF**

INSURANCE COMMISSIONER	
<input checked="" type="checkbox"/>	GARY MENDOZA
<input type="checkbox"/>	JOHN GARAMENDI
<input type="checkbox"/>	STEVE KLEIN
<input type="checkbox"/>	RAUL CALDERON, JR
<input type="checkbox"/>	DALE F OGDEN
<input type="checkbox"/>	DAVID I SHEIDLOWER
	W/I:

*W*

# Vote-PAD/Diebold MONITOR RECORD

## BD OF EQUALIZATION DISTRICT 1

Please vote for write-in  
candidate: "Betsy Ross"

## US REPRESENTATIVE - DISTRICT 2

☒ WALLY HERGER  
☐ CHARLES R. MARTIN  
☐ MIKE JOHNSON  
☐ PATRICE THIESSEN  
☐ W/I:

## STATE SENATOR - DISTRICT 4

☐ MARIANNE SMITH  
☐ ROBERT H UNDERWOOD  
☒ SAMUEL AANESTAD  
☐ W/I:

## MEMBER ASSEMBLY - DISTRICT 1

Please vote for write-in  
candidate: "Benjamin Franklin"

## JUDICIAL - SUPREME COURT

### CARLOS MORENO

☐ YES  
☒ NO

### MARVIN R BAXTER

☐ YES  
☒ NO

### KATHRYN M WERDEGAR

☒ YES  
☐ NO

## COURT OF APPEALS - 3<sup>RD</sup> DISTR

### ARTHUR G SCOTLAND

☐ YES  
☒ NO

### ROD DAVIS

☒ YES  
☐ NO

### DANIEL M KOLKEY

☒ YES  
☐ NO

## RICHARD SIMS

☐ YES  
☒ NO

## VANCE W RAYE

☐ YES  
☒ NO

## RONALD B ROBIE

☐ YES  
☒ NO

## SUPERIOR COURT JUDGE

Please vote for write-in  
candidate: "TOM CRUISE"

## SUPERINTENDENT OF PUBLIC INSTRUCTION

☐ JACK O'CONNELL  
☒ KATHERINE H SMITH  
☐ W/I:

## BALLOT MEASURES

### Prop 46- Housing & Emergency...

☒ YES  
☐ NO

### Prop 47- Kindergarten & University...

☒ YES  
☐ NO

### Prop 48- Court Consolidation...

Please skip the contest and  
vote for neither yes or no

### Prop 49- Before & After School...

Please skip the contest and  
vote for neither yes or no

### Prop 50- Water Quality, Supply...

☐ YES  
☒ NO

### Prop 51- Transportation Distrib...

☒ YES  
☐ NO

low  
below

# Vote-PAD/Diebold MONITOR RECORD

PLEASE BACK UP AND VOTE "NO" for  
PROPOSITION 48:

Prop 48- Court Consolidation...	
<input type="checkbox"/>	NO

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Prop 52- Election Day Voter Regist...	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

## PHASE 1 OBSERVANCES

1. Were all vote choices correctly recorded? \_\_\_\_\_ Yes ☒ No

If not, how many were incorrectly recorded? \_\_\_\_\_

2. Did the voter appear to have problems following the instructions? \_\_\_\_\_ Yes ☒ No

If 'yes', please explain:

3. Did the voter appear to have problems navigating the ballot? ☒ Yes \_\_\_\_\_ No

If 'yes', please explain: *anchored to the wrong letter on one write-in, lost track of her race numbers*

4. Did the voter appear to have problems marking the ballot? \_\_\_\_\_ Yes ☒ No

If 'yes', please explain:

5. Was the voter able to vote privately and independently? \_\_\_\_\_ Yes ☒ No

If 'no', please explain: *had poll worker come over and walk her through voting her first write-in ballot*

6. Were the proposed Use Procedures followed? ☒ Yes \_\_\_\_\_ No

If 'no', please explain:

7. What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc) - *was never offered Braille audio tape, poll worker instructions*

**Vote-PAD/Diebold  
MONITOR RECORD**

8. Did the voter use the verification wand to verify vote choices?

☒ Yes

☐ No

9. Can the voter's vote choices be determined by inspecting the Vote-PAD booklet?

☒ Yes

☐ No

*If 'yes', please document with photos*

10. Please note any other issues observed:

Vote-PAD/Hart  
MONITOR RECORD

Heuman Lorenz.

Voter Number: 202

Date: 7-20-06

Monitor: Paul Craft

**TIMING**

Voter Instruction	
Time Started	9:40
Time Finished	9:51 10:01
Total Time	21

Voting	
Time Started	9:51 10:01
Time Finished	10:40 -
Total Time	39

Reading Instr  
Questions.  
10:01 10:01

**Phase 1 – Test Voting**

GOVERNOR	
<input type="checkbox"/>	FRANK A MACALUSO JR
<input checked="" type="checkbox"/>	PHIL ANGELIDES
<input type="checkbox"/>	JERALD ROBERT GERST
<input type="checkbox"/>	VIBERT GREENE
<input type="checkbox"/>	BARBARA BECNEL
<input type="checkbox"/>	JOE BROUILLETTE
<input type="checkbox"/>	MICHAEL STRIMLING
<input type="checkbox"/>	STEVE WESTLY
<input type="checkbox"/>	W/I:

LT GOVERNOR	
<input type="checkbox"/>	LIZ FIGUREROA
<input type="checkbox"/>	JACKIE SPEIER
<input checked="" type="checkbox"/>	JOHN GARAMENDI
<input type="checkbox"/>	W/I:

SECRETARY OF STATE	
<input type="checkbox"/>	Please skip the contest and vote for none of the candidates
<input type="checkbox"/>	

CONTROLLER	
<input checked="" type="checkbox"/>	JOHN CHIANG
<input type="checkbox"/>	JOE DUNN
<input type="checkbox"/>	W/I:

TREASURER	
<input checked="" type="checkbox"/>	BILL LOCKYER
<input type="checkbox"/>	W/I:

ATTORNEY GENERAL	
<input type="checkbox"/>	Please vote for write-in candidate: "George Washington"

PLEASE BACK UP AND VOTE FOR  
SECRETARY OF STATE:

- DEBORAH V ORTIZ

SECRETARY OF STATE	
<input checked="" type="checkbox"/>	DEBORAH V ORTIZ

Missed X  
Debra votes  
to Back

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

INSURANCE COMMISSIONER	
<input checked="" type="checkbox"/>	CRUZ M BUSTAMANTE
<input type="checkbox"/>	JOHN KRAFT
<input type="checkbox"/>	W/I:

BD OF EQUALIZATION DISTRICT 1	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Betsy Ross"

US SENATOR	
<input type="checkbox"/>	COLLEEN FERNALD
<input checked="" type="checkbox"/>	DIANNE FEINSTEIN
<input type="checkbox"/>	MARTIN LUTHER CHURCH
<input type="checkbox"/>	W/I:



# Vote-PAD/Hart MONITOR RECORD

US REPRESENTATIVE - DISTRICT 1	
<input type="checkbox"/>	MIKE THOMPSON
<input checked="" type="checkbox"/>	W/I: James Cameron

MEMBER ASSEMBLY - DISTRICT 8	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Benjamin Franklin"

SUPERINTENDENT OF PUBLIC INSTRUCTION	
<input type="checkbox"/>	SARAH L KNOPP
<input type="checkbox"/>	DANIEL L BUNTING
<input type="checkbox"/>	GRANT MC MICKEN
<input type="checkbox"/>	DIANE A LENNING
<input checked="" type="checkbox"/>	JACK O'CONNELL
<input type="checkbox"/>	W/I:

COUNTY SUPERINTENDENT OF SCHOOLS	
<input checked="" type="checkbox"/>	JORGE O AYALA
<input type="checkbox"/>	W/I:

## COUNTY OFFICES

SUPERVISOR - DISTRICT 3	
<input type="checkbox"/>	BRENDA ELAINE CEDARBLADE
<input type="checkbox"/>	MATT REXROAD
<input checked="" type="checkbox"/>	FRANK SIEFERMAN, JR
<input type="checkbox"/>	W/I:

ASSESSOR	
<input checked="" type="checkbox"/>	JOEL BUTLER
<input type="checkbox"/>	BOB MILBRODT
<input type="checkbox"/>	W/I:

AUDITOR-CONTROLLER / TREASURER TAX COLLECTOR	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Tom Cruise"

COUNTY CLERK/RECORDER	
<input type="checkbox"/>	FREDDIE OAKLEY
<input checked="" type="checkbox"/>	W/I: CC LaRue

DISTRICT ATTORNEY	
<input type="checkbox"/>	PATRICIA RAE LENZI
<input checked="" type="checkbox"/>	JEFF REISIG
<input type="checkbox"/>	W/I:

Said "Jessie" Randall full of. First one on ballot.

went back to verify last place on page. Re oriented OK Good Mark

PUBLIC GUARDIAN/ADMINISTRAT.	
<input checked="" type="checkbox"/>	CASS SYLVIA
<input type="checkbox"/>	W/I:

SHERIFF-CORONER	
<input type="checkbox"/>	ED PRIETO
<input checked="" type="checkbox"/>	W/I: Don Cox

## CITY OFFICES

WOODLAND CITY COUNCIL (Vote for two)	
<input type="checkbox"/>	MARLIN H "SKIP" DAVIES
<input type="checkbox"/>	DAN RYHAL
<input type="checkbox"/>	XAVIER C TAFOYA
<input checked="" type="checkbox"/>	BILL MARBLE
<input type="checkbox"/>	W/I:

## BALLOT MEASURES

Prop 81- California Reading & ...	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

Prop 82- Preschool Education. ...	
<input type="checkbox"/>	Please skip the contest and vote for neither yes or no

Woodland - Measure A	
<input type="checkbox"/>	Please skip the contest and vote for neither yes or no

Woodland - Measure B	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

Woodland - Measure C	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

PLEASE BACK UP AND VOTE "NO" for PROPOSITION 82:

Prop 82- Court Consolidation...	
<input checked="" type="checkbox"/>	NO





# Vote-PAD/Hart MONITOR RECORD

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Woodland - Measure D	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

Woodland - Measure E	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

## PHASE 1 OBSERVANCES

- Were all vote choices correctly recorded? ☐ Yes ☒ No

If not, how many were incorrectly recorded? 4-3  
*Four Errors Voter found One Declined to correct -*
- Did the voter appear to have problems following the instructions? ☐ Yes ☒ No

If 'yes', please explain:
- Did the voter appear to have problems navigating the ballot? ☒ Yes ☐ No

If 'yes', please explain: *On page 2 voter marked in column 3 trying to mark in column 2*
- Did the voter appear to have problems marking the ballot? ☐ Yes ☒ No

If 'yes', please explain:
- Was the voter able to vote privately and independently? ☒ Yes ☐ No

If 'no', please explain:
- Were the proposed Use Procedures followed? ☒ Yes ☐ No

If 'no', please explain:
- What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc)



**Vote-PAD/Hart**  
**MONITOR RECORD**

8. Did the voter use the verification wand to verify vote choices?

☒ Yes ☐ No

9. Can the voter's vote choices be determined by inspecting the Vote-PAD booklet?

☒ Yes ☐ No

*If 'yes', please document with photos*

10. Please note any other issues observed:

*Probably on some Mats  
Photos Taken 11:35 PDT  
7-20-06*



# 202

Difficulty Reading ballot with  
magnification. "I would Not Use This"

How to Verify that it is a democratic ballot?

Problem between SOS + Controller tries to trial  
Chair, upside down pen, + success voting for  
Chair.

Attempted to vote Lockyer with upside down pen.  
Pen Orientation remains an issue.

Concluded Did Not vote for Lockyer.

At Write in Attorney General Voter  
Bo. began and touched pen to Jerry Brown  
I'm <sup>getting</sup> impatient, the tape slows you down

Uncontrollable on E'Connell verified with word.  
Did not attempt to verify

Had difficulty with District Attorney.

Had trouble finding write in block on  
Sheet.

Prop 81 Voter wound up in wrong column.  
Marked Woodland Measure ~~to~~ C as yes.  
Voter Caught Mistake

1. The first part of the report discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the company's financial health and for providing reliable information to stakeholders. The report also highlights the need for transparency and accountability in all financial dealings.

2. The second part of the report details the various methods used to collect and analyze data. It describes the use of both primary and secondary data sources, as well as the statistical techniques employed to interpret the results. The report notes that the data collection process was thorough and that the analysis was conducted using the most appropriate methods for the type of data being studied.

3. The third part of the report presents the findings of the study. It shows that there is a significant positive correlation between the variables being studied. The results indicate that the company's current practices are effective, but there are still areas for improvement. The report suggests that the company should consider implementing certain changes to optimize its performance.

4. The fourth part of the report discusses the limitations of the study. It acknowledges that the sample size was relatively small and that the study was conducted over a short period of time. Despite these limitations, the report concludes that the findings are still valuable and provide a solid foundation for further research.

5. The final part of the report provides recommendations for future research. It suggests that a larger sample size should be used in future studies to confirm the findings. It also recommends that the study be repeated over a longer period to see if the results hold over time. The report ends by expressing confidence in the company's ability to continue to improve and succeed.

Vertical

Gov thinks Angelides.

Problem with tilting the wand.  
Count Response

505 Ballot was for Bonar Vote ~~Marked~~ <sup>Id'd</sup> Ortiz.

Consistently begins on wrong side of Ballot  
Problem with upside down wand

Problem with wand being vertical and  
hitting the borders.

Could not read handwriting on  
State Assembly Writings in

Found no votes for School -

Superintendent of Public Instruction  
Stayed as it determined that there  
was a vote for Diana Lerner.

Probably need to tell voters about multiple  
vote fairs -

1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters  $\alpha$  and  $\beta$ . It is shown that the system has a solution for arbitrary values of the parameters  $\alpha$  and  $\beta$  if and only if the condition  $\alpha + \beta = 1$  is satisfied.

2. In the second part of the paper the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters  $\alpha$  and  $\beta$  is solved. It is shown that the system has a solution for arbitrary values of the parameters  $\alpha$  and  $\beta$  if and only if the condition  $\alpha + \beta = 1$  is satisfied.

3. In the third part of the paper the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters  $\alpha$  and  $\beta$  is solved. It is shown that the system has a solution for arbitrary values of the parameters  $\alpha$  and  $\beta$  if and only if the condition  $\alpha + \beta = 1$  is satisfied.

4. In the fourth part of the paper the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters  $\alpha$  and  $\beta$  is solved. It is shown that the system has a solution for arbitrary values of the parameters  $\alpha$  and  $\beta$  if and only if the condition  $\alpha + \beta = 1$  is satisfied.

5. In the fifth part of the paper the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters  $\alpha$  and  $\beta$  is solved. It is shown that the system has a solution for arbitrary values of the parameters  $\alpha$  and  $\beta$  if and only if the condition  $\alpha + \beta = 1$  is satisfied.

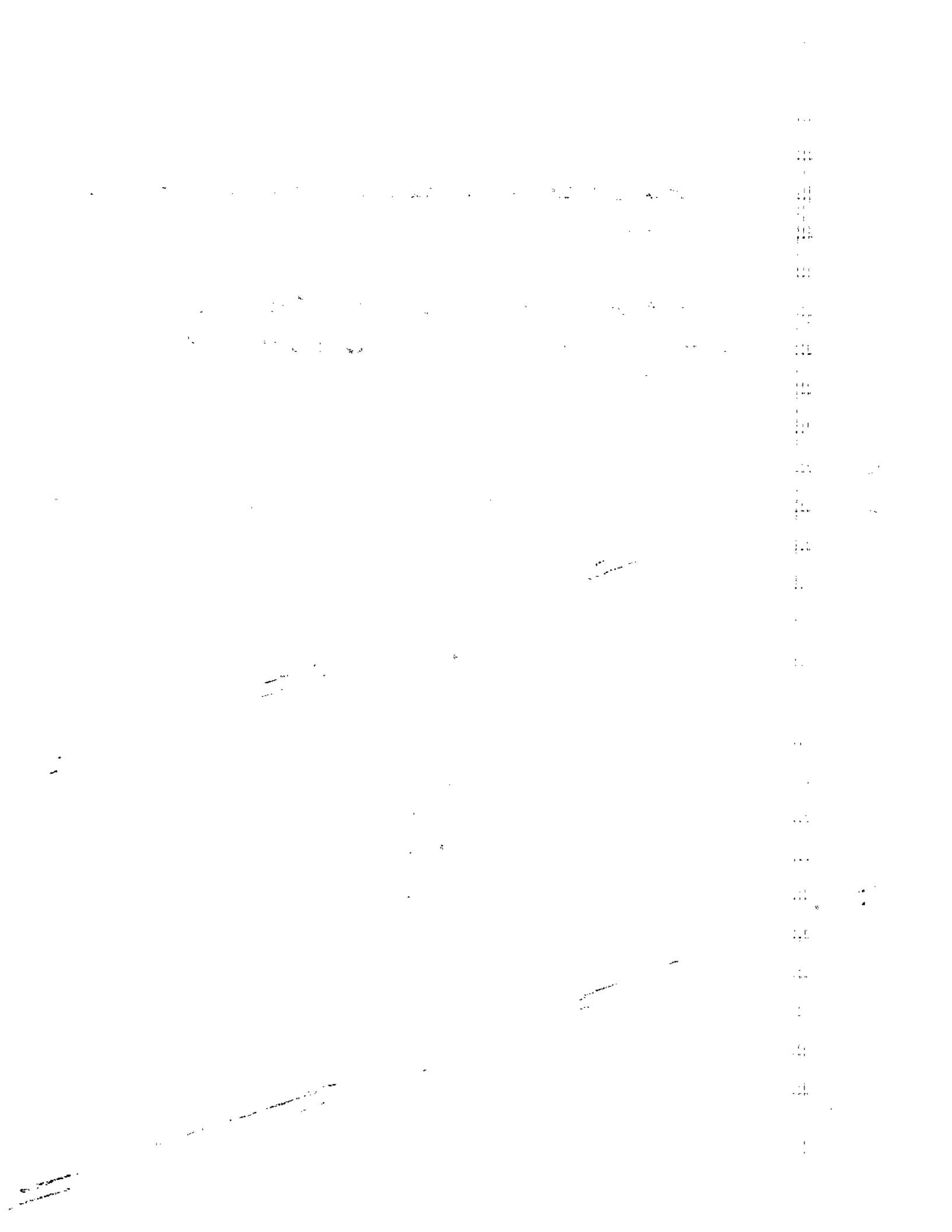
6. In the sixth part of the paper the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters  $\alpha$  and  $\beta$  is solved. It is shown that the system has a solution for arbitrary values of the parameters  $\alpha$  and  $\beta$  if and only if the condition  $\alpha + \beta = 1$  is satisfied.

7. In the seventh part of the paper the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters  $\alpha$  and  $\beta$  is solved. It is shown that the system has a solution for arbitrary values of the parameters  $\alpha$  and  $\beta$  if and only if the condition  $\alpha + \beta = 1$  is satisfied.



Some of the Dark spots wand on top  
of wand.

An Improvement would be the use of  
clean bumps on the left side or  
white.



Vote-PAD/Diebold  
MONITOR RECORD

Rehnda King

Voter Number: 203

Date: July 20, 2006

Monitor: Miguel Castillo

**TIMING**

I find inconsistencies  
a poll workers  
evidence. I  
think they need  
standard procedures  
or instructions.

All workers also need to  
my with each person until  
at instructions. Phase 1 - Test Voting  
process is incomplete. Please

After had  
revisions  
beginning  
+ reading  
as to the  
with poll  
workers  
at the  
old not  
cutting  
function.

Voter Instruction	
Time Started	10:08
Time Finished	10:20
Total Time	1:12

Voting	
Time Started	11:23
Time Finished	12:43
Total Time	1:20

**Phase 1 - Test Voting**

GOVERNOR 1	
<input type="checkbox"/>	REINHOLD GULKE
<input checked="" type="checkbox"/>	GRAY DAVIS
<input type="checkbox"/>	IRIS ADAM
<input type="checkbox"/>	PETER MIGUEL CAMEJO
<input type="checkbox"/>	GARY DAVID COPELAND
<input type="checkbox"/>	BILL SIMON
<input type="checkbox"/>	W/I:

LT GOVERNOR 2	
<input type="checkbox"/>	PAUL JERRY HANNOSH
<input type="checkbox"/>	BRUCE MC PHERSON
<input type="checkbox"/>	KALEE PRZYBYLAK
<input type="checkbox"/>	CRUZ M BUSTAMANTE
<input checked="" type="checkbox"/>	JIM KING
<input type="checkbox"/>	DONNA J WARREN
<input type="checkbox"/>	PAT WRIGHT
<input type="checkbox"/>	W/I:

SECRETARY OF STATE 3	
<input type="checkbox"/>	Please skip the contest and vote for none of the candidates
<input type="checkbox"/>	

CONTROLLER 4	
<input type="checkbox"/>	TOM MCCLINTOCK
<input type="checkbox"/>	ERNEST F VANCE
<input type="checkbox"/>	J CARLOS AGUIRRE
<input checked="" type="checkbox"/>	STEVE WESTLY
<input type="checkbox"/>	LAURA WELLS
<input type="checkbox"/>	W/I:

TREASURER 5	
<input type="checkbox"/>	SYLVIA VALENTINE
<input type="checkbox"/>	NATHAN E JOHNSON
<input checked="" type="checkbox"/>	PHIL ANGELIDES
<input type="checkbox"/>	GREG CONLON
<input type="checkbox"/>	MARIAN SMITHSON
<input type="checkbox"/>	JEANNE-MARIE ROSENMEIER
<input type="checkbox"/>	W/I:

ATTORNEY GENERAL 6	
<input type="checkbox"/>	Please vote for write-in candidate: "George Washington"

PLEASE BACK UP AND VOTE FOR  
SECRETARY OF STATE:  
• LARRY SHOUP

SECRETARY OF STATE 3	
<input checked="" type="checkbox"/>	LARRY SHOUP

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

INSURANCE COMMISSIONER 7	
<input type="checkbox"/>	GARY MENDOZA
<input checked="" type="checkbox"/>	JOHN GARAMENDI
<input type="checkbox"/>	STEVE KLEIN
<input type="checkbox"/>	RAUL CALDERON, JR
<input type="checkbox"/>	DALE F OGDEN
<input type="checkbox"/>	DAVID I SHEIDLOWER
<input type="checkbox"/>	W/I:

# Vote-PAD/Diebold MONITOR RECORD

<b>BD OF EQUALIZATION DISTRICT 1</b> §	
<input type="checkbox"/>	Please vote for write-in candidate: "Betsy Ross"

<b>US REPRESENTATIVE - DISTRICT 2</b> ¶	
<input type="checkbox"/>	WALLY HERGER
<input type="checkbox"/>	CHARLES R. MARTIN
<input checked="" type="checkbox"/>	MIKE JOHNSON
<input type="checkbox"/>	PATRICE THIESSEN
<input type="checkbox"/>	W/I:

<b>STATE SENATOR - DISTRICT 4</b> 10	
<input checked="" type="checkbox"/>	MARIANNE SMITH
<input type="checkbox"/>	ROBERT H UNDERWOOD
<input type="checkbox"/>	SAMUEL AANESTAD
<input type="checkbox"/>	W/I:

<b>MEMBER ASSEMBLY - DISTRICT 1</b> 11	
<input type="checkbox"/>	Please vote for write-in candidate: "Benjamin Franklin"

<b>JUDICIAL - SUPREME COURT</b>	
<b>CARLOS MORENO</b> 12	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>MARVIN R BAXTER</b> 13	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>KATHRYN M WERDEGAR</b> 14	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>COURT OF APPEALS - 3<sup>RD</sup> DISTR</b>	
<b>ARTHUR G SCOTLAND</b> 15	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>ROD DAVIS</b> 16	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>DANIEL M KOLKEY</b> 17	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>RICHARD SIMS</b> 18	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>VANCE W RAYE</b> 19	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>RONALD B ROBIE</b> 20	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>SUPERIOR COURT JUDGE</b> 21	
<input type="checkbox"/>	Please vote for write-in candidate: "TOM CRUISE"

<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> 22	
<input checked="" type="checkbox"/>	JACK O'CONNELL
<input type="checkbox"/>	KATHERINE H SMITH
<input type="checkbox"/>	W/I:

## BALLOT MEASURES

<b>Prop 46- Housing &amp; Emergency...</b> 23	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>Prop 47- Kindergarten &amp; University...</b> 24	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>Prop 48- Court Consolidation...</b> 25	
<input type="checkbox"/>	Please skip the contest and vote for neither yes or no

<b>Prop 49- Before &amp; After School...</b> 26	
<input type="checkbox"/>	Please skip the contest and vote for neither yes or no

<b>Prop 50- Water Quality, Supply...</b> 27	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

Prop 50- Water Quality, Supply...  
more water  
for quality.

<b>Prop 51- Transportation Distrib...</b> 28	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

# Vote-PAD/Diebold MONITOR RECORD

PLEASE BACK UP AND VOTE "NO" for  
PROPOSITION 48:

Prop 48- Court Consolidation...	
<input type="checkbox"/>	NO

*proposed Yes instead.*

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Prop 52- Election Day Voter Regist...	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

## PHASE 1 OBSERVANCES

1. Were all vote choices correctly recorded?

If not, how many were incorrectly recorded? \_\_\_\_\_

\_\_\_\_\_ Yes ☒ No

*Left write in blank  
but filled write in attachment.*

2. Did the voter appear to have problems following  
the instructions?

If 'yes', please explain:

\_\_\_\_\_ Yes ☒ No

3. Did the voter appear to have problems navigating  
the ballot?

If 'yes', please explain:

\_\_\_\_\_ Yes ☒ No

4. Did the voter appear to have problems marking  
the ballot?

If 'yes', please explain:

\_\_\_\_\_ Yes ☒ No

5. Was the voter able to vote privately and  
independently?

If 'no', please explain:

☒ Yes \_\_\_\_\_ No

6. Were the proposed Use Procedures followed?

If 'no', please explain:

☒ Yes \_\_\_\_\_ No

7. What, if anything, did the voter use for instructions on  
navigating the ballot? (e.g. audio tape, Braille booklet, etc)

*read instructions on Braille. Poll worker left while voter read them.  
Voter seemed to have questions but poll worker was not around. Voter was  
trying to reach for something in the instructions but no one was around  
to assist.*

Vote-PAD/Diebold  
MONITOR RECORD

8. Did the voter use the verification wand to verify vote choices?

☒ Yes ☐ No

9. Can the voter's vote choices be determined by inspecting the Vote-PAD booklet?

☒ Yes ☐ No

*If 'yes', please document with photos*

10. Please note any other issues observed:

*Voter left ballot blank in some of the write-ins, but filled attached write in.*

Vote-PAD/Diebold  
MONITOR RECORD

MIKE COLLINS

Voter Number: 204

Date: 7/20/06

Monitor: JASON HEYES

**TIMING**

Voter Instruction	
Time Started	10:48am
Time Finished	10:55am
Total Time	7 mins

Voting	
Time Started	10:56
Time Finished	11:05
Total Time	9 mins

**Phase 1 - Test Voting**

GOVERNOR	
	REINHOLD GULKE
	GRAY DAVIS
	IRIS ADAM
X	PETER MIGUEL CAMEJO
	GARY DAVID COPELAND
	BILL SIMON
	W/I:

LT GOVERNOR	
	PAUL JERRY HANNOSH
	BRUCE MC PHERSON
	KALEE PRZYBYLAK
X	CRUZ M BUSTAMANTE
	JIM KING
	DONNA J WARREN
	PAT WRIGHT
	W/I:

SECRETARY OF STATE	
	Please skip the contest and vote for none of the candidates

CONTROLLER	
	TOM MCCLINTOCK
	ERNEST F VANCE
X	J CARLOS AGUIRRE
	STEVE WESTLY
	LAURA WELLS
	W/I:

TREASURER	
	SYLVIA VALENTINE
	NATHAN E JOHNSON
	PHIL ANGELIDES
X	GREG CONLON
	MARIAN SMITHSON
	JEANNE-MARIE ROSENMEIER
	W/I:

ATTORNEY GENERAL	
	Please vote for write-in candidate: "George Washington"

X DICK  
PLEASE BACK UP AND VOTE FOR  
SECRETARY OF STATE:  
• LARRY SHOUP

SECRETARY OF STATE	
X	LARRY SHOUP

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

INSURANCE COMMISSIONER	
	GARY MENDOZA
	JOHN GARAMENDI
	STEVE KLEIN
X	RAUL CALDERON, JR
	DALE F OGDEN
	DAVID I SHEIDLOWER
	W/I:

# Vote-PAD/Diebold MONITOR RECORD

<b>BD OF EQUALIZATION DISTRICT 1</b>	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Betsy Ross"

<b>US REPRESENTATIVE - DISTRICT 2</b>	
<input type="checkbox"/>	WALLY HERGER
<input type="checkbox"/>	CHARLES R. MARTIN
<input checked="" type="checkbox"/>	MIKE JOHNSON
<input type="checkbox"/>	PATRICE THIESSEN
<input type="checkbox"/>	W/I:

<b>STATE SENATOR - DISTRICT 4</b>	
<input type="checkbox"/>	MARIANNE SMITH
<input checked="" type="checkbox"/>	ROBERT H UNDERWOOD
<input type="checkbox"/>	SAMUEL AANESTAD
<input type="checkbox"/>	W/I:

<b>MEMBER ASSEMBLY - DISTRICT 1</b>	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Benjamin Franklin"

<b>JUDICIAL - SUPREME COURT</b>	
<b>CARLOS MORENO</b>	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>MARVIN R BAXTER</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>KATHRYN M WERDEGAR</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>COURT OF APPEALS - 3<sup>RD</sup> DISTR</b>	
<b>ARTHUR G SCOTLAND</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>ROD DAVIS</b>	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>DANIEL M KOLKEY</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>RICHARD SIMS</b>	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>VANCE W RAYE</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>RONALD B ROBIE</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>SUPERIOR COURT JUDGE</b>	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "TOM CRUISE"

<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b>	
<input type="checkbox"/>	JACK O'CONNELL
<input checked="" type="checkbox"/>	KATHERINE H SMITH
<input type="checkbox"/>	W/I:

<b>BALLOT MEASURES</b>	
<b>Prop 46- Housing &amp; Emergency...</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>Prop 47- Kindergarten &amp; University...</b>	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>Prop 48- Court Consolidation...</b>	
<input type="checkbox"/>	Please skip the contest and vote for neither yes or no
<input checked="" type="checkbox"/>	YES

<b>Prop 49- Before &amp; After School...</b>	
<input type="checkbox"/>	Please skip the contest and vote for neither yes or no

<b>Prop 50- Water Quality, Supply...</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>Prop 51- Transportation Distrib...</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO



# Vote-PAD/Diebold MONITOR RECORD

PLEASE BACK UP AND VOTE "NO" for  
PROPOSITION 48:

Prop 48- Court Consolidation...	
<input type="checkbox"/>	NO

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Prop 52- Election Day Voter Regist...	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

## PHASE 1 OBSERVANCES

1. Were all vote choices correctly recorded? ☒ Yes ☐ No

If not, how many were incorrectly recorded? \_\_\_\_\_
2. Did the voter appear to have problems following the instructions? \_\_\_\_\_ Yes ☒ No

If 'yes', please explain: \_\_\_\_\_
3. Did the voter appear to have problems navigating the ballot? \_\_\_\_\_ Yes ☒ No

If 'yes', please explain: \_\_\_\_\_
4. Did the voter appear to have problems marking the ballot? \_\_\_\_\_ Yes ☒ No

If 'yes', please explain: \_\_\_\_\_
5. Was the voter able to vote privately and independently? ☒ Yes ☐ No

If 'no', please explain: \_\_\_\_\_
6. Were the proposed Use Procedures followed? ☒ Yes ☐ No

If 'no', please explain: \_\_\_\_\_
7. What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc)

None

Vote-PAD/Diebold  
MONITOR RECORD

8. Did the voter use the verification wand to verify vote choices?

\_\_\_\_\_ Yes        X   No

9. Can the voter's vote choices be determined by inspecting the Vote-PAD booklet?

\_\_\_\_\_ Yes        X   No  
DIDN'T USE VOTE-PAD.

*If 'yes', please document with photos*

10. Please note any other issues observed:

Vote-PAD/Diebold  
MONITOR RECORD

Jeff Thom

Voter Number: 205

Date: 7-20-06

Monitor: Paul Craft

**TIMING**

Voter Instruction	
Time Started	1:13
Time Finished	1:23
Total Time	10

Voting	
Time Started	1:23
Time Finished	2:10
Total Time	

**Phase 1 - Test Voting**

GOVERNOR	
<input type="checkbox"/>	REINHOLD GULKE
<input type="checkbox"/>	GRAY DAVIS
<input type="checkbox"/>	IRIS ADAM
<input type="checkbox"/>	PETER MIGUEL CAMEJO
<input checked="" type="checkbox"/>	GARY DAVID COPELAND
<input type="checkbox"/>	BILL SIMON
<input type="checkbox"/>	W/I:

LT GOVERNOR	
<input type="checkbox"/>	PAUL JERRY HANNOSH
<input checked="" type="checkbox"/>	BRUCE MC PHERSON
<input type="checkbox"/>	KALEE PRZYBYLAK
<input type="checkbox"/>	CRUZ M BUSTAMANTE
<input type="checkbox"/>	JIM KING
<input type="checkbox"/>	DONNA J WARREN
<input type="checkbox"/>	PAT WRIGHT
<input type="checkbox"/>	W/I:

SECRETARY OF STATE	
<input type="checkbox"/>	Please skip the contest and vote for none of the candidates
<input type="checkbox"/>	

CONTROLLER	
<input type="checkbox"/>	TOM MCCLINTOCK
<input type="checkbox"/>	ERNEST F VANCE
<input checked="" type="checkbox"/>	CARLOS AGUIRRE
<input checked="" type="checkbox"/>	STEVE WESTLY
<input type="checkbox"/>	LAURA WELLS
<input type="checkbox"/>	W/I:

TREASURER	
<input checked="" type="checkbox"/>	SYLVIA VALENTINE
<input type="checkbox"/>	NATHAN E JOHNSON
<input type="checkbox"/>	PHIL ANGELIDES
<input type="checkbox"/>	GREG CONLON
<input type="checkbox"/>	MARIAN SMITHSON
<input type="checkbox"/>	JEANNE-MARIE ROSENMEIER
<input type="checkbox"/>	W/I:

ATTORNEY GENERAL	
<input type="checkbox"/>	Please vote for write-in candidate: "George Washington"

PLEASE BACK UP AND VOTE FOR SECRETARY OF STATE:  
• LARRY SHOUP

SECRETARY OF STATE	
<input checked="" type="checkbox"/>	LARRY SHOUP

PLEASE RESUME VOTING THE BALLOT WHERE YOU LEFT OFF

INSURANCE COMMISSIONER	
<input type="checkbox"/>	GARY MENDOZA
<input checked="" type="checkbox"/>	JOHN GARAMENDI
<input checked="" type="checkbox"/>	STEVE KLEIN
<input type="checkbox"/>	RAUL CALDERON, JR
<input type="checkbox"/>	DALE F OGDEN
<input type="checkbox"/>	DAVID I SHEIDLOWER
<input type="checkbox"/>	W/I:

3rd floor  
State  
Secret  
Art 4.

(?)

X

wrong column  
Kuneth

what is  
US Reg

# Vote-PAD/Diebold MONITOR RECORD

<b>BD OF EQUALIZATION DISTRICT 1</b>	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Betsy Ross"

<b>US REPRESENTATIVE - DISTRICT 2</b>	
<input type="checkbox"/>	WALLY HERGER
<input type="checkbox"/>	CHARLES R. MARTIN
<input type="checkbox"/>	MIKE JOHNSON
<input checked="" type="checkbox"/>	PATRICE THIESSEN
<input type="checkbox"/>	W/I:

<b>STATE SENATOR - DISTRICT 4</b>	
<input type="checkbox"/>	MARIANNE SMITH
<input type="checkbox"/>	ROBERT H UNDERWOOD
<input checked="" type="checkbox"/>	SAMUEL AANESTAD (note DU with Arian Ena)
<input type="checkbox"/>	W/I:

<b>MEMBER ASSEMBLY - DISTRICT 1</b>	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Benjamin Franklin"

OK  
Messed  
Vote  
Rec'd  
#

<b>JUDICIAL - SUPREME COURT</b>	
<b>CARLOS MORENO</b>	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>MARVIN R BAXTER</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>KATHRYN M WERDEGAR</b>	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>COURT OF APPEALS - 3<sup>RD</sup> DISTR</b>	
<b>ARTHUR G SCOTLAND</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

**ROD DAVIS**

<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>DANIEL M KOLKEY</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>RICHARD SIMS</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>VANCE W RAYE</b>	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

*X Missed went to Robn*

<b>RONALD B ROBIE</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

*Create  
Cards*

<b>SUPERIOR COURT JUDGE</b>	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "TOM CRUISE"

*Again  
forgot  
Rec'd indicator*

*Forgot indicator on Ballot*

<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b>	
<input type="checkbox"/>	JACK O'CONNELL
<input checked="" type="checkbox"/>	KATHERINE H SMITH
<input type="checkbox"/>	W/I:

*\*  
Overwrite  
with  
stamps*

## BALLOT MEASURES

<b>Prop 46- Housing &amp; Emergency...</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>Prop 47- Kindergarten &amp; University...</b>	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>Prop 48- Court Consolidation...</b>	
Please skip the contest and vote for neither yes or no	

<b>Prop 49- Before &amp; After School...</b>	
Please skip the contest and vote for neither yes or no	

<b>Prop 50- Water Quality, Supply...</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>Prop 51- Transportation Distrib...</b>	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

Vote-PAD/Diebold  
MONITOR RECORD

PLEASE BACK UP AND VOTE "NO" for  
PROPOSITION 48:

Prop 48- Court Consolidation...	
<input checked="" type="checkbox"/>	NO

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Prop 52- Election Day Voter Regist...	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

PHASE 1 OBSERVANCES

1. Were all vote choices correctly recorded?        Yes ☒ No  
If not, how many were incorrectly recorded? 10
2. Did the voter appear to have problems following the instructions? ☒ Yes        No  
If 'yes', please explain: *Voter was confused by the write in process, particularly the race # on top of ballot. He actually did a pretty good job of the write ins.*
3. Did the voter appear to have problems navigating the ballot? ☒ Yes        No  
If 'yes', please explain: *Several errors from being in wrong column or the wrong candidate position within a race.*
4. Did the voter appear to have problems marking the ballot? ☒ Yes ☒ No  
If 'yes', please explain: *Voter made stray marks creating over votes. Otherwise had little problems.*
5. Was the voter able to vote privately and independently? ☒ Yes        No  
If 'no', please explain:
6. Were the proposed Use Procedures followed? ☒ Yes        No  
If 'no', please explain:
7. What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc)

Vote-PAD/Diebold  
MONITOR RECORD

8. Did the voter use the verification wand to verify vote choices?

☒ Yes ☐ No

9. Can the voter's vote choices be determined by inspecting the Vote-PAD booklet?

☐ Yes ☒ No

*If 'yes', please document with photos*

10. Please note any other issues observed:

*This system appears to be much harder on left handed voters. Bringing the pen across the Bumps caused orientation problems.*

Vote-PAD Certification Test  
**EXIT SURVEY**

Voter number: 205

About the voting experience

1. Do you feel the Vote-PAD would allowed you to vote privately? ☒ Yes ☐ No
2. Do you feel the Vote-PAD would allowed you to vote independently? ☒ Yes ☐ No
3. How confident are you that your vote was accurately recorded

Very Confident    Somewhat Confident    Neutral    Somewhat Concerned    Very Concerned  
*Majority of Races would be confident*  
*Can't tell for sure*  
(Not at all confident)

4. How easy or difficult was it to vote with the Vote-PAD

Very Easy    Somewhat Easy    Neutral    Somewhat Difficult    Very Difficult

5. Have you voted on other accessible voting equipment? ☒ Yes ☐ No  
If "yes", *AutoMark. Sequoia.*

In general, how would you rate the Vote-PAD against the other equipment in terms of ease-of-use?

Much Easier    Somewhat Easier    About the Same    Somewhat More Difficult    Much More Difficult

6. Any thoughts you would like to share about your experience voting with the Vote-PAD?

*Good in that it's not going to break down,  
but time element & complexity give uncertainty.  
Machine (when working) is much easier and  
much more certain that you've cast your  
vote as intended.  
In Braille it is much quicker. Going back &  
forth on the tape.*

About you, the test participant

7. May I ask you to identify your disability (ies) and how long you have had each disability?

*Blindness all life long.    my hand.  
Spatial disabilities which impacted the  
write in part of the ballot.*

8. What age group are you in?

- ☐ 18 - 25 yrs of age
- ☐ 25 - 35 yrs of age
- ☐ 35 - 45 yrs of age
- ☒ 45 - 55 yrs of age
- ☐ 55 - 65 yrs of age
- ☐ over 65 yrs of age

9. Are you a member of any advocacy groups? ☒ Yes ☐ No If so, which groups?

*California Council of the Blind.*

10. How did you hear of this test?

*Through word of mouth + List Serves (several)  
including the California Council's.*



# 205

Left Handal. Pres: Braille Bulletin -

Lt Gov Race Voter in Second Column ~~off~~  
for Ed Knaatch.

For 4<sup>th</sup> Race Maintained Error  
Voted Continues

Treasurer Voted Valaten for  
Smith in 3rd Column -

Write in George Washington for Atty Gen  
~~Remember~~ Forgot instructions.

Had no problem with the grid to spell  
the name but forgot the Race ID on  
the TOP ROW -

Forgot who the write in was so  
~~Revisited~~

Started out disorganized then found  
the second column.

Mrs. Gavanandi voted for Klein  
Board of Equalization Marked write in  
did not mark race number on  
write in -  
OK with the Grid.

Handwritten text, likely bleed-through from the reverse side of the page. The text is mostly illegible due to fading and the quality of the scan. It appears to be a list or a series of notes, possibly related to a project or a study. The text is written in a cursive or semi-cursive script. Some words are more legible than others, but the overall content is difficult to discern. The text is organized into several paragraphs or sections, with some lines being more prominent than others. The handwriting is somewhat slanted and uneven, suggesting it was written quickly or in a hurry. The paper itself is off-white or light gray, and the overall appearance is that of an old or worn document.

Write in instructions at end of  
ballot were late -

Reven Process -

Chair on Wand interfaces

Hard to know how you voted  
Have to go back  
Does the Job -

Validators -

This is a very tedious Process

Goes to bail on Rauli Winters  
in Rust Sprint Dreams

Lt Gov Wrong Column -

Contractor Wron, Column -

Treasurer wrong Column

Ins Con Voted Kleri rather than Governor.

> State Sen 4 O Voted with Dir. Eam.

Arthur Scudde Overvoted Pen State

Vance Ray Wrong Contest

Robbie Created Overvote for Rar.

Supra Con Judd Forget Indictment Ballot

Sup Put DRT Overvoted Stuy Mark,



Vote-PAD/Hart  
MONITOR RECORD

Voter Number: 206 *MARGARET*

Date: 7/20/06

Monitor: JASON HEYES

**TIMING**

Voter Instruction	
Time Started	1:08
Time Finished	1:35
Total Time	27 mins

Voting	
Time Started	1:36
Time Finished	2:14
Total Time	38 mins

**Phase 1 - Test Voting**

GOVERNOR	
<input checked="" type="checkbox"/>	FRANK A MACALUSO JR
<input type="checkbox"/>	PHIL ANGELIDES
<input type="checkbox"/>	JERALD ROBERT GERST
<input type="checkbox"/>	VIBERT GREENE
<input type="checkbox"/>	BARBARA BECNEL
<input type="checkbox"/>	JOE BROUILLETTE
<input type="checkbox"/>	MICHAEL STRIMLING
<input type="checkbox"/>	STEVE WESTLY
<input type="checkbox"/>	W/I:

LT GOVERNOR	
<input type="checkbox"/>	LIZ FIGUREROA
<input type="checkbox"/>	JACKIE SPEIER
<input type="checkbox"/>	JOHN GARAMENDI
<input checked="" type="checkbox"/>	W/I: <i>MARGARET JACOBSON</i>

SECRETARY OF STATE	
<input type="checkbox"/>	Please skip the contest and vote for none of the candidates
<input type="checkbox"/>	

CONTROLLER	
<input checked="" type="checkbox"/>	JOHN CHIANG
<input type="checkbox"/>	JOE DUNN
<input type="checkbox"/>	W/I:

TREASURER	
<input checked="" type="checkbox"/>	BILL LOCKYER
<input type="checkbox"/>	W/I:

ATTORNEY GENERAL	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "George Washington"

PLEASE BACK UP AND VOTE FOR  
SECRETARY OF STATE:  
• DEBORAH V ORTIZ

SECRETARY OF STATE	
<input checked="" type="checkbox"/>	DEBORAH V ORTIZ

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

INSURANCE COMMISSIONER	
<input type="checkbox"/>	CRUZ M BUSTAMANTE
<input checked="" type="checkbox"/>	JOHN KRAFT
<input type="checkbox"/>	W/I:

BD OF EQUALIZATION DISTRICT 1	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Betsy Ross"

US SENATOR	
<input checked="" type="checkbox"/>	COLLEEN FERNALD
<input type="checkbox"/>	DIANNE FEINSTEIN
<input type="checkbox"/>	MARTIN LUTHER CHURCH
<input type="checkbox"/>	W/I:

*CAUGHT  
PROBLEM  
AND  
COLLECTED  
IT*



# Vote-PAD/Hart MONITOR RECORD

US REPRESENTATIVE – DISTRICT 1	
	MIKE THOMPSON
X	W/I: KATHERINE BLAKEMORE

MEMBER ASSEMBLY – DISTRICT 8	
✓	Please vote for write-in candidate: "Benjamin Franklin"

SUPERINTENDENT OF PUBLIC INSTRUCTION	
X	SARAH L KNOPP
	DANIEL L BUNTING
	GRANT MC MICKEN
	DIANE A LENNING
	JACK O'CONNELL
	W/I:

COUNTY SUPERINTENDENT OF SCHOOLS	
X	JORGE O AYALA
	W/I:

## COUNTY OFFICES

SUPERVISOR – DISTRICT 3	
X	BRENDA ELAINE CEDARBLADE
	MATT REXROAD
	FRANK SIEFERMAN, JR
	W/I:

ASSESSOR	
	JOEL BUTLER
X	BOB MILBRODT
	W/I:

AUDITOR-CONTROLLER /TREASURER TAX COLLECTOR	
✓	Please vote for write-in candidate: "Tom Cruise"

COUNTY CLERK/RECORDER	
X	FREDDIE OAKLEY
	W/I:

DISTRICT ATTORNEY	
X	PATRICIA RAE LENZI
	JEFF REISIG
	W/I:

PUBLIC GUARDIAN/ADMINISTRAT.	
X	CASS SYLVIA
	W/I:

SHERIFF-CORONER	
X	ED PRIETO
	W/I:

## CITY OFFICES

WOODLAND CITY COUNCIL (Vote for two)	
	MARLIN H "SKIP" DAVIES
X	DAN RYHAL
X	XAVIER C TAFOYA
X	BILL MARBLE
	W/I:

## BALLOT MEASURES

Prop 81- California Reading & ...	
	YES
X	NO

Prop 82- Preschool Education. ...	
	Please skip the contest and vote for neither yes or no

Woodland – Measure A	
	Please skip the contest and vote for neither yes or no

Woodland – Measure B	
	YES
X	NO

Woodland – Measure C	
	YES
X	NO

**PLEASE BACK UP AND VOTE "NO" for PROPOSITION 82:**

Prop 82- Court Consolidation...	
X	NO





# Vote-PAD/Hart MONITOR RECORD

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Woodland - Measure D	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

Woodland - Measure E	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

## PHASE 1 OBSERVANCES

1. Were all vote choices correctly recorded?   X   Yes        No

If not, how many were incorrectly recorded?
2. Did the voter appear to have problems following the instructions?        Yes   X   No

If 'yes', please explain:
3. Did the voter appear to have problems navigating the ballot?        Yes   X   No

If 'yes', please explain:
4. Did the voter appear to have problems marking the ballot?        Yes   X   No

If 'yes', please explain:
5. Was the voter able to vote privately and independently?   X   Yes        No

If 'no', please explain:
6. Were the proposed Use Procedures followed?   X   Yes        No

If 'no', please explain:
7. What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc)

AUDIO TAPE



**Vote-PAD/Hart**  
**MONITOR RECORD**

8. Did the voter use the verification wand to verify vote choices?

X Yes        No

9. Can the voter's vote choices be determined by inspecting the Vote-PAD booklet?

X Yes        No

*If 'yes', please document with photos*

10. Please note any other issues observed:



# Vote-PAD/Diebold MONITOR RECORD

Monitor: Reed

Voter Number: 207

Date: July 20, 2004

Monitor: Miguel Castillo

## TIMING

Voter Instruction	
Time Started	120
Time Finished	127
Total Time	0.07

Voting	
Time Started	1:30
Time Finished	1:47
Total Time	

## Phase 1 - Test Voting

GOVERNOR	
<input type="checkbox"/>	REINHOLD GULKE
<input type="checkbox"/>	GRAY DAVIS
<input checked="" type="checkbox"/>	IRIS ADAM
<input type="checkbox"/>	PETER MIGUEL CAMEJO
<input type="checkbox"/>	GARY DAVID COPELAND
<input type="checkbox"/>	BILL SIMON
<input type="checkbox"/>	W/I:

LT GOVERNOR	
<input type="checkbox"/>	PAUL JERRY HANNOSH
<input type="checkbox"/>	BRUCE MC PHERSON
<input type="checkbox"/>	KALEE PRZYBYLAK
<input type="checkbox"/>	CRUZ M BUSTAMANTE
<input checked="" type="checkbox"/>	JIM KING
<input type="checkbox"/>	DONNA J WARREN
<input type="checkbox"/>	PAT WRIGHT
<input type="checkbox"/>	W/I:

SECRETARY OF STATE	
<input type="checkbox"/>	Please skip the contest and vote for none of the candidates
<input type="checkbox"/>	

CONTROLLER	
<input type="checkbox"/>	TOM MCCLINTOCK
<input type="checkbox"/>	ERNEST F VANCE
<input type="checkbox"/>	J CARLOS AGUIRRE
<input type="checkbox"/>	STEVE WESTLY
<input checked="" type="checkbox"/>	LAURA WELLS
<input type="checkbox"/>	W/I:

TREASURER	
<input checked="" type="checkbox"/>	SYLVIA VALENTINE
<input type="checkbox"/>	NATHAN E JOHNSON
<input type="checkbox"/>	PHIL ANGELIDES
<input type="checkbox"/>	GREG CONLON
<input type="checkbox"/>	MARIAN SMITHSON
<input type="checkbox"/>	JEANNE-MARIE ROSENMEIER
<input type="checkbox"/>	W/I:

ATTORNEY GENERAL	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "George Washington"

PLEASE BACK UP AND VOTE FOR  
SECRETARY OF STATE:  
• LARRY SHOUP

SECRETARY OF STATE	
<input checked="" type="checkbox"/>	LARRY SHOUP

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

INSURANCE COMMISSIONER	
<input type="checkbox"/>	GARY MENDOZA
<input type="checkbox"/>	JOHN GARAMENDI
<input type="checkbox"/>	STEVE KLEIN
<input type="checkbox"/>	PAUL CALDERON, JR
<input checked="" type="checkbox"/>	DALE F OGDEN
<input type="checkbox"/>	DAVID I SHEIDLOWER
<input type="checkbox"/>	W/I:

# Vote-PAD/Diebold MONITOR RECORD

## BD OF EQUALIZATION DISTRICT 1

☒ Please vote for write-in  
candidate: "Betsy Ross"

## US REPRESENTATIVE - DISTRICT 2

WALLY HERGER

CHARLES R. MARTIN

☒ MIKE JOHNSON

PATRICE THIESSEN

W/I:

## STATE SENATOR - DISTRICT 4

MARIANNE SMITH

☒ ROBERT H UNDERWOOD

SAMUEL AANESTAD

W/I:

## MEMBER ASSEMBLY - DISTRICT 1

☒ Please vote for write-in  
candidate: "Benjamin Franklin"

## JUDICIAL - SUPREME COURT

CARLOS MORENO

☒ YES

NO

MARVIN R BAXTER

YES

☒ NO

KATHRYN M WERDEGAR

☒ YES

NO

## COURT OF APPEALS - 3<sup>RD</sup> DISTR

ARTHUR G SCOTLAND

☒ YES

NO

ROD DAVIS

YES

☒ NO

DANIEL M KOLKEY

☒ YES

NO

RICHARD SIMS

YES

☒ NO

VANCE W RAYE

☒ YES

NO

RONALD B ROBIE

YES

☒ NO

## SUPERIOR COURT JUDGE

☒ Please vote for write-in  
candidate: "TOM CRUISE"

## SUPERINTENDENT OF PUBLIC INSTRUCTION

☒ JACK O'CONNELL

KATHERINE H SMITH

W/I:

## BALLOT MEASURES

### Prop 46- Housing & Emergency...

☒ YES

NO

### Prop 47- Kindergarten & University...

YES

☒ NO

### Prop 48- Court Consolidation...

Please skip the contest and  
vote for neither yes or no

### Prop 49- Before & After School...

Please skip the contest and  
vote for neither yes or no

### Prop 50- Water Quality, Supply...

☒ YES

NO

### Prop 51- Transportation Distrib...

YES

☒ NO

Vote-PAD/Diebold  
MONITOR RECORD

PLEASE BACK UP AND VOTE "NO" for  
PROPOSITION 48:

Prop 48- Court Consolidation...	
<input checked="" type="checkbox"/>	NO

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Prop 52- Election Day Voter Regist...	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

PHASE 1 OBSERVANCES

1. Were all vote choices correctly recorded? ☒ Yes ☐ No  
If not, how many were incorrectly recorded? \_\_\_\_\_
2. Did the voter appear to have problems following the instructions? ☐ Yes ☒ No  
If 'yes', please explain: \_\_\_\_\_
3. Did the voter appear to have problems navigating the ballot? ☐ Yes ☒ No  
If 'yes', please explain: \_\_\_\_\_
4. Did the voter appear to have problems marking the ballot? ☒ Yes ☒ No  
If 'yes', please explain: \_\_\_\_\_  
Not enough space in write in tab.
5. Was the voter able to vote privately and independently? ☒ Yes ☐ No  
If 'no', please explain: \_\_\_\_\_
6. Were the proposed Use Procedures followed? ☒ Yes ☐ No  
If 'no', please explain: \_\_\_\_\_
7. What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc)  
reading ballot.

**Vote-PAD/Diebold  
MONITOR RECORD**

8. Did the voter use the verification wand to verify vote choices?

✓ Yes             No

9. Can the voter's vote choices be determined by inspecting the Vote-PAD booklet?

*If 'yes', please document with photos*

✓ Yes             No

*Circles have black markings around it.*

10. Please note any other issues observed:



Vote-PAD/Diebold  
MONITOR RECORD

Voter Number: 208

Date: 20 July

Monitor: Kate McGregor

**TIMING**

Voter Instruction	
Time Started	1:47
Time Finished	2:04
Total Time	04:17

Voting	
Time Started	2:04
Time Finished	3:40
Total Time	

**Phase 1 – Test Voting**

GOVERNOR	
<input type="checkbox"/>	REINHOLD GULKE
<input checked="" type="checkbox"/>	GRAY DAVIS
<input type="checkbox"/>	IRIS ADAM
<input type="checkbox"/>	PETER MIGUEL CAMEJO
<input type="checkbox"/>	GARY DAVID COPELAND
<input type="checkbox"/>	BILL SIMON
<input type="checkbox"/>	W/I:

LT GOVERNOR	
<input type="checkbox"/>	PAUL JERRY HANNOSH
<input type="checkbox"/>	BRUCE MC PHERSON
<input type="checkbox"/>	KALEE PRZYBYLAK
<input checked="" type="checkbox"/>	CRUZ M BUSTAMANTE
<input type="checkbox"/>	JIM KING
<input type="checkbox"/>	DONNA J WARREN
<input type="checkbox"/>	PAT WRIGHT
<input type="checkbox"/>	W/I:

SECRETARY OF STATE	
<input type="checkbox"/>	Please skip the contest and vote for none of the candidates

CONTROLLER	
<input type="checkbox"/>	TOM MCCLINTOCK
<input type="checkbox"/>	ERNEST F VANCE
<input checked="" type="checkbox"/>	J CARLOS AGUIRRE
<input checked="" type="checkbox"/>	STEVE WESTLY
<input type="checkbox"/>	LAURA WELLS
<input type="checkbox"/>	W/I:

*realized after fact that she marked a name but didn't want to spoil ballot and start over*

TREASURER	
<input type="checkbox"/>	SYLVIA VALENTINE
<input type="checkbox"/>	NATHAN E JOHNSON
<input type="checkbox"/>	PHIL ANGELIDES
<input checked="" type="checkbox"/>	GREG CONLON
<input type="checkbox"/>	MARIAN SMITHSON
<input type="checkbox"/>	JEANNE-MARIE ROSENMEIER
<input type="checkbox"/>	W/I:

ATTORNEY GENERAL	
<input type="checkbox"/>	Please vote for write-in candidate: "George Washington"

PLEASE BACK UP AND VOTE FOR SECRETARY OF STATE:  
• LARRY SHOUP

SECRETARY OF STATE	
<input checked="" type="checkbox"/>	LARRY SHOUP

PLEASE RESUME VOTING THE BALLOT WHERE YOU LEFT OFF

INSURANCE COMMISSIONER	
<input checked="" type="checkbox"/>	GARY MENDOZA
<input type="checkbox"/>	JOHN GARAMENDI
<input type="checkbox"/>	STEVE KLEIN
<input type="checkbox"/>	RAUL CALDERON, JR
<input type="checkbox"/>	DALE F OGDEN
<input type="checkbox"/>	DAVID I SHEIDLOWER
<input type="checkbox"/>	W/I:

# Vote-PAD/Diebold MONITOR RECORD

<b>BD OF EQUALIZATION DISTRICT 1</b>	
<input type="checkbox"/>	Please vote for write-in candidate: "Betsy Ross"

<b>US REPRESENTATIVE - DISTRICT 2</b>	
<input checked="" type="checkbox"/>	WALLY HERGER
<input type="checkbox"/>	CHARLES R. MARTIN
<input type="checkbox"/>	MIKE JOHNSON
<input type="checkbox"/>	PATRICE THIESSEN
<input type="checkbox"/>	W/I:

<b>STATE SENATOR - DISTRICT 4</b>	
<input checked="" type="checkbox"/>	MARIANNE SMITH
<input type="checkbox"/>	ROBERT H UNDERWOOD
<input type="checkbox"/>	SAMUEL AANESTAD
<input type="checkbox"/>	W/I:

<b>MEMBER ASSEMBLY - DISTRICT 1</b>	
<input type="checkbox"/>	Please vote for write-in candidate: "Benjamin Franklin"

<b>JUDICIAL - SUPREME COURT</b>	
<b>CARLOS MORENO</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>MARVIN R BAXTER</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>KATHRYN M WERDEGAR</b>	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

<b>COURT OF APPEALS - 3<sup>RD</sup> DISTRICT</b>	
<b>ARTHUR G SCOTLAND</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>ROD DAVIS</b>	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>DANIEL M KOLKEY</b>	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>RICHARD SIMS</b>	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>VANCE W RAYE</b>	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>RONALD B ROBIE</b>	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>SUPERIOR COURT JUDGE</b>	
<input type="checkbox"/>	Please vote for write-in candidate: "TOM CRUISE"

<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b>	
<input type="checkbox"/>	JACK O'CONNELL
<input type="checkbox"/>	KATHERINE H SMITH
<input type="checkbox"/>	W/I:

## **BALLOT MEASURES**

<b>Prop 46- Housing &amp; Emergency...</b>	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>Prop 47- Kindergarten &amp; University...</b>	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>Prop 48- Court Consolidation...</b>	
<input type="checkbox"/>	Please skip the contest and vote for neither yes or no

<b>Prop 49- Before &amp; After School...</b>	
<input type="checkbox"/>	Please skip the contest and vote for neither yes or no

<b>Prop 50- Water Quality, Supply...</b>	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>Prop 51- Transportation Distrib...</b>	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

Vote-PAD/Diebold  
MONITOR RECORD

PLEASE BACK UP AND VOTE "NO" for  
PROPOSITION 48:

Prop 48- Court Consolidation...	
<input type="checkbox"/>	NO

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Prop 52- Election Day Voter Regist...	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

PHASE 1 OBSERVANCES

1. Were all vote choices correctly recorded? ☐ Yes ☒ No  
If not, how many were incorrectly recorded? ☐ *depends on the ballot*
2. Did the voter appear to have problems following the instructions?  
If 'yes', please explain: ☐ Yes ☒ No
3. Did the voter appear to have problems navigating the ballot?  
If 'yes', please explain: ☒ Yes ☐ No  
*Voter was not accustomed to using audio ballots*
4. Did the voter appear to have problems marking the ballot?  
If 'yes', please explain: ☐ Yes ☒ No
5. Was the voter able to vote privately and independently?  
If 'no', please explain: ☐ Yes ☒ No  
*Poll worker had to come over and help after each ballot was spoiled.*
6. Were the proposed Use Procedures followed?  
If 'no', please explain: ☒ Yes ☐ No
7. What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc)  
*audio tape, poll worker instructions*

**Vote-PAD/Diebold**  
**MONITOR RECORD**

8. Did the voter use the verification wand to verify vote choices?

☒ Yes

☐ No

9. Can the voter's vote choices be determined by inspecting the Vote-PAD booklet?

☒ Yes

☐ No

*If 'yes', please document with photos*

10. Please note any other issues observed:

Vote-PAD/Diebold  
MONITOR RECORD

Sheet #2

Voter Number: 208

Date: \_\_\_\_\_

Monitor: \_\_\_\_\_

**TIMING**

Voter Instruction	
Time Started	
Time Finished	
Total Time	

Voting	
Time Started	
Time Finished	
Total Time	

**Phase 1 - Test Voting**

GOVERNOR	
<input type="checkbox"/>	REINHOLD GULKE
<input checked="" type="checkbox"/>	GRAY DAVIS
<input type="checkbox"/>	IRIS ADAM
<input type="checkbox"/>	PETER MIGUEL CAMEJO
<input type="checkbox"/>	GARY DAVID COPELAND
<input type="checkbox"/>	BILL SIMON
<input type="checkbox"/>	W/I:

LT GOVERNOR	
<input type="checkbox"/>	PAUL JERRY HANNOSH
<input checked="" type="checkbox"/>	BRUCE MC PHERSON
<input type="checkbox"/>	KALEE PRZYBYLAK
<input type="checkbox"/>	CRUZ M BUSTAMANTE
<input type="checkbox"/>	JIM KING
<input type="checkbox"/>	DONNA J WARREN
<input type="checkbox"/>	PAT WRIGHT
<input type="checkbox"/>	W/I:

SECRETARY OF STATE	
<input type="checkbox"/>	Please skip the contest and
<input type="checkbox"/>	vote for none of the candidates
<input type="checkbox"/>	

CONTROLLER	
<input type="checkbox"/>	TOM MCCLINTOCK
<input type="checkbox"/>	ERNEST F VANCE
<input checked="" type="checkbox"/>	J CARLOS AGUIRRE
<input type="checkbox"/>	STEVE WESTLY
<input type="checkbox"/>	LAURA WELLS
<input type="checkbox"/>	W/I:

TREASURER	
<input type="checkbox"/>	SYLVIA VALENTINE
<input type="checkbox"/>	NATHAN E JOHNSON
<input checked="" type="checkbox"/>	PHIL ANGELIDES
<input type="checkbox"/>	GREG CONLON
<input type="checkbox"/>	MARIAN SMITHSON
<input type="checkbox"/>	JEANNE-MARIE ROSENMEIER
<input type="checkbox"/>	W/I:

ATTORNEY GENERAL	
<input type="checkbox"/>	Please vote for write-in
<input type="checkbox"/>	candidate: "George Washington"

*did not mark*

**PLEASE BACK UP AND VOTE FOR  
SECRETARY OF STATE:**  
• LARRY SHOUP

SECRETARY OF STATE	
<input type="checkbox"/>	LARRY SHOUP

**PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF**

INSURANCE COMMISSIONER	
<input type="checkbox"/>	GARY MENDOZA
<input type="checkbox"/>	JOHN GARAMENDI
<input type="checkbox"/>	STEVE KLEIN
<input type="checkbox"/>	RAUL CALDERON, JR
<input type="checkbox"/>	DALE F OGDEN
<input type="checkbox"/>	DAVID I SHEIDLOWER
<input type="checkbox"/>	W/I:

# Vote-PAD/Diebold MONITOR RECORD

## BD OF EQUALIZATION DISTRICT 1

Please vote for write-in  
candidate: "Betsy Ross"

## US REPRESENTATIVE - DISTRICT 2

✓	WALLY HERGER
	CHARLES R. MARTIN
	MIKE JOHNSON
	PATRICE THIESSEN
	W/I:

## STATE SENATOR - DISTRICT 4

	MARIANNE SMITH
	ROBERT H UNDERWOOD
	SAMUEL AANESTAD
	W/I:

## MEMBER ASSEMBLY - DISTRICT 1

Please vote for write-in  
candidate: "Benjamin Franklin"

## JUDICIAL - SUPREME COURT

### CARLOS MORENO

	YES
	NO

### MARVIN R BAXTER

	YES
	NO

### KATHRYN M WERDEGAR

	YES
	NO

## COURT OF APPEALS - 3<sup>RD</sup> DISTR

### ARTHUR G SCOTLAND

	YES
	NO

### ROD DAVIS

	YES
	NO

### DANIEL M KOLKEY

	YES
	NO

### RICHARD SIMS

	YES
	NO

### VANCE W RAYE

	YES
	NO

### RONALD B ROBIE

	YES
	NO

## SUPERIOR COURT JUDGE

Please vote for write-in  
candidate: "TOM CRUISE"

## SUPERINTENDENT OF PUBLIC INSTRUCTION

	JACK O'CONNELL
	KATHERINE H SMITH
	W/I:

## BALLOT MEASURES

### Prop 46- Housing & Emergency...

	YES
	NO

### Prop 47- Kindergarten & University...

	YES
	NO

### Prop 48- Court Consolidation...

Please skip the contest and  
vote for neither yes or no

### Prop 49- Before & After School...

Please skip the contest and  
vote for neither yes or no

### Prop 50- Water Quality, Supply...

	YES
	NO

### Prop 51- Transportation Distrib...

	YES
	NO

# Vote-PAD/Diebold MONITOR RECORD

PLEASE BACK UP AND VOTE "NO" for  
PROPOSITION 48:

Prop 48- Court Consolidation...	
<input type="checkbox"/>	NO

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Prop 52- Election Day Voter Regist...	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

## PHASE 1 OBSERVANCES

1. Were all vote choices correctly recorded? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If not, how many were incorrectly recorded? \_\_\_\_\_
2. Did the voter appear to have problems following the instructions? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If 'yes', please explain: \_\_\_\_\_
3. Did the voter appear to have problems navigating the ballot? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If 'yes', please explain: \_\_\_\_\_
4. Did the voter appear to have problems marking the ballot? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If 'yes', please explain: \_\_\_\_\_
5. Was the voter able to vote privately and independently? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If 'no', please explain: \_\_\_\_\_
6. Were the proposed Use Procedures followed? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If 'no', please explain: \_\_\_\_\_
7. What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc)

**Vote-PAD/Diebold  
MONITOR RECORD**

8. Did the voter use the verification wand to verify  
vote choices?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

9. Can the voter's vote choices be determined by  
inspecting the Vote-PAD booklet?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

*If 'yes', please document with photos*

10. Please note any other issues observed:



# Vote-PAD/Diebold MONITOR RECORD

Voter Number: 208

Date: \_\_\_\_\_

Monitor: \_\_\_\_\_

## TIMING

Voter Instruction	
Time Started	
Time Finished	
Total Time	

Voting	
Time Started	
Time Finished	
Total Time	

## Phase 1 – Test Voting

GOVERNOR	
<input type="checkbox"/>	REINHOLD GULKE
<input checked="" type="checkbox"/>	GRAY DAVIS
<input type="checkbox"/>	IRIS ADAM
<input type="checkbox"/>	PETER MIGUEL CAMEJO
<input type="checkbox"/>	GARY DAVID COPELAND
<input type="checkbox"/>	BILL SIMON
<input type="checkbox"/>	W/I:

LT GOVERNOR	
<input type="checkbox"/>	PAUL JERRY HANNOSH
<input type="checkbox"/>	BRUCE MC PHERSON
<input type="checkbox"/>	KALEE PRZYBYLAK
<input checked="" type="checkbox"/>	CRUZ M BUSTAMANTE
<input type="checkbox"/>	JIM KING
<input type="checkbox"/>	DONNA J WARREN
<input type="checkbox"/>	PAT WRIGHT
<input type="checkbox"/>	W/I:

SECRETARY OF STATE	
<input type="checkbox"/>	<i>Please skip the contest and vote for none of the candidates</i>
<input type="checkbox"/>	

CONTROLLER	
<input type="checkbox"/>	TOM MCCLINTOCK
<input type="checkbox"/>	ERNEST F VANCE
<input checked="" type="checkbox"/>	J CARLOS AGUIRRE
<input type="checkbox"/>	STEVE WESTLY
<input type="checkbox"/>	LAURA WELLS
<input type="checkbox"/>	W/I:

TREASURER	
<input type="checkbox"/>	SYLVIA VALENTINE
<input type="checkbox"/>	NATHAN E JOHNSON
<input checked="" type="checkbox"/>	PHIL ANGELIDES
<input type="checkbox"/>	GREG CONLON
<input type="checkbox"/>	MARIAN SMITHSON
<input type="checkbox"/>	JEANNE-MARIE ROSENMEIER
<input type="checkbox"/>	W/I:

ATTORNEY GENERAL	
<input type="checkbox"/>	<i>Please vote for write-in candidate: "George Washington"</i>

**PLEASE BACK UP AND VOTE FOR SECRETARY OF STATE:**

- LARRY SHOUP

SECRETARY OF STATE	
<input type="checkbox"/>	LARRY SHOUP

**PLEASE RESUME VOTING THE BALLOT WHERE YOU LEFT OFF**

INSURANCE COMMISSIONER	
<input type="checkbox"/>	GARY MENDOZA
<input checked="" type="checkbox"/>	JOHN GARAMENDI
<input type="checkbox"/>	STEVE KLEIN
<input type="checkbox"/>	RAUL CALDERON, JR
<input type="checkbox"/>	DALE F OGDEN
<input type="checkbox"/>	DAVID I SHEIDLOWER
<input type="checkbox"/>	W/I:

# Vote-PAD/Diebold MONITOR RECORD

## BD OF EQUALIZATION DISTRICT 1

Please vote for write-in  
candidate: "Betsy Ross"

## US REPRESENTATIVE - DISTRICT 2

<input checked="" type="checkbox"/>	WALLY HERGER
<input type="checkbox"/>	CHARLES R. MARTIN
<input type="checkbox"/>	MIKE JOHNSON
<input type="checkbox"/>	PATRICE THIESSEN
<input type="checkbox"/>	W/I:

## STATE SENATOR - DISTRICT 4

<input checked="" type="checkbox"/>	MARIANNE SMITH
<input type="checkbox"/>	ROBERT H UNDERWOOD
<input type="checkbox"/>	SAMUEL AANESTAD
<input type="checkbox"/>	W/I:

## MEMBER ASSEMBLY - DISTRICT 1

Please vote for write-in  
candidate: "Benjamin Franklin"

## JUDICIAL - SUPREME COURT

CARLOS MORENO

<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

MARVIN R BAXTER

<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

KATHRYN M WERDEGAR

<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

## COURT OF APPEALS - 3<sup>RD</sup> DISTR

ARTHUR G SCOTLAND

<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

ROD DAVIS

<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

DANIEL M KOLKEY

<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

RICHARD SIMS

<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

VANCE W RAYE

<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

RONALD B ROBIE

<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

## SUPERIOR COURT JUDGE

Please vote for write-in  
candidate: "TOM CRUISE"

## SUPERINTENDENT OF PUBLIC INSTRUCTION

<input checked="" type="checkbox"/>	JACK O'CONNELL
<input type="checkbox"/>	KATHERINE H SMITH
<input type="checkbox"/>	W/I:

## BALLOT MEASURES

### Prop 46- Housing & Emergency...

<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

### Prop 47- Kindergarten & University...

<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

### Prop 48- Court Consolidation...

Please skip the contest and  
vote for neither yes or no

### Prop 49- Before & After School...

Please skip the contest and  
vote for neither yes or no

### Prop 50- Water Quality, Supply...

<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

### Prop 51- Transportation Distrib...

<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

# Vote-PAD/Diebold MONITOR RECORD

PLEASE BACK UP AND VOTE "NO" for  
PROPOSITION 48:

Prop 48- Court Consolidation...	
<input type="checkbox"/>	NO

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Prop 52- Election Day Voter Regist...	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

## PHASE 1 OBSERVANCES

1. Were all vote choices correctly recorded? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If not, how many were incorrectly recorded? \_\_\_\_\_
2. Did the voter appear to have problems following the instructions? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If 'yes', please explain: \_\_\_\_\_
3. Did the voter appear to have problems navigating the ballot? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If 'yes', please explain: \_\_\_\_\_
4. Did the voter appear to have problems marking the ballot? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If 'yes', please explain: \_\_\_\_\_
5. Was the voter able to vote privately and independently? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If 'no', please explain: \_\_\_\_\_
6. Were the proposed Use Procedures followed? \_\_\_\_\_ Yes \_\_\_\_\_ No  
If 'no', please explain: \_\_\_\_\_
7. What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc)

**Vote-PAD/Diebold  
MONITOR RECORD**

8. Did the voter use the verification wand to verify  
vote choices?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

9. Can the voter's vote choices be determined by  
inspecting the Vote-PAD booklet?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

*If 'yes', please document with photos*

10. Please note any other issues observed:

Vote-PAD/Hart  
MONITOR RECORD

George Moore,

Voter Number: 209

Date: 7-22-06

Monitor: Paul Craft

**TIMING**

Voter Instruction	
Time Started	3:13
Time Finished	3:18
Total Time	

Voting	
Time Started	3:18
Time Finished	3:27
Total Time	

**Phase 1 - Test Voting**

GOVERNOR	
<input type="checkbox"/>	FRANK A MACALUSO JR
<input checked="" type="checkbox"/>	PHIL ANGELES
<input type="checkbox"/>	JERALD ROBERT GERST
<input type="checkbox"/>	VIBERT GREENE
<input type="checkbox"/>	BARBARA BECNEL
<input type="checkbox"/>	JOE BROUILLETTE
<input type="checkbox"/>	MICHAEL STRIMLING
<input type="checkbox"/>	STEVE WESTLY
<input type="checkbox"/>	W/I:

LT GOVERNOR	
<input type="checkbox"/>	LIZ FIGUREROA
<input type="checkbox"/>	JACKIE SPEIER
<input checked="" type="checkbox"/>	JOHN GARAMENDI
<input type="checkbox"/>	W/I:

SECRETARY OF STATE	
<input type="checkbox"/>	Please skip the contest and vote for none of the candidates
<input checked="" type="checkbox"/>	Debra Bowen

CONTROLLER	
<input type="checkbox"/>	JOHN CHIANG
<input checked="" type="checkbox"/>	JOE DUNN
<input type="checkbox"/>	W/I:

TREASURER	
<input checked="" type="checkbox"/>	BILL LOCKYER
<input type="checkbox"/>	W/I:

ATTORNEY GENERAL	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "George Washington"

PLEASE BACK UP AND VOTE FOR  
SECRETARY OF STATE:

- DEBORAH V ORTIZ

SECRETARY OF STATE	
<input type="checkbox"/>	DEBORAH V ORTIZ

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

INSURANCE COMMISSIONER	
<input type="checkbox"/>	CRUZ M BUSTAMANTE
<input checked="" type="checkbox"/>	JOHN KRAFT
<input type="checkbox"/>	W/I:

BD OF EQUALIZATION DISTRICT 1	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Betsy Ross"

US SENATOR	
<input type="checkbox"/>	COLLEEN FERNALD
<input checked="" type="checkbox"/>	DIANNE FEINSTEIN
<input type="checkbox"/>	MARTIN LUTHER CHURCH
<input type="checkbox"/>	W/I:



# Vote-PAD/Hart MONITOR RECORD

<b>US REPRESENTATIVE – DISTRICT 1</b>	
<input checked="" type="checkbox"/>	MIKE THOMPSON
	W/I:

<b>MEMBER ASSEMBLY – DISTRICT 8</b>	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Benjamin Franklin"

<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b>	
	SARAH L KNOPP
	DANIEL L BUNTING
	GRANT MC MICKEN
	DIANE A LENNING
<input checked="" type="checkbox"/>	JACK O'CONNELL
	W/I:

<b>COUNTY SUPERINTENDENT OF SCHOOLS</b>	
<input checked="" type="checkbox"/>	JORGE O AYALA
	W/I:

## COUNTY OFFICES

<b>SUPERVISOR – DISTRICT 3</b>	
	BRENDA ELAINE CEDARBLADE
	MATT REXROAD
<input checked="" type="checkbox"/>	FRANK SIEFERMAN, JR
	W/I:

<b>ASSESSOR</b>	
	JOEL BUTLER
<input checked="" type="checkbox"/>	BOB MILBRODT
	W/I:

<b>AUDITOR-CONTROLLER /TREASURER TAX COLLECTOR</b>	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Tom Cruise"

<b>COUNTY CLERK/RECORDER</b>	
<input checked="" type="checkbox"/>	FREDDIE OAKLEY
	W/I:

<b>DISTRICT ATTORNEY</b>	
<input checked="" type="checkbox"/>	PATRICIA RAE LENZI
	JEFF REISIG
	W/I:

<b>PUBLIC GUARDIAN/ADMINISTRAT.</b>	
<input checked="" type="checkbox"/>	CASS SYLVIA
	W/I:

<b>SHERIFF-CORONER</b>	
<input checked="" type="checkbox"/>	ED PRIETO
	W/I:

## CITY OFFICES

<b>WOODLAND CITY COUNCIL</b> (Vote for two)	
	MARLIN H "SKIP" DAVIES
<input checked="" type="checkbox"/>	DAN RYHAL
	XAVIER C TAFOYA
<input checked="" type="checkbox"/>	BILL MARBLE
	W/I:

## BALLOT MEASURES

<b>Prop 81- California Reading &amp; ...</b>	
<input checked="" type="checkbox"/>	YES
	NO

<b>Prop 82- Preschool Education. ...</b>	
	Please skip the contest and vote for neither yes or no

<b>Woodland – Measure A</b>	
	Please skip the contest and vote for neither yes or no

<b>Woodland – Measure B</b>	
	YES
<input checked="" type="checkbox"/>	NO

<b>Woodland – Measure C</b>	
<input checked="" type="checkbox"/>	YES
	NO

**PLEASE BACK UP AND VOTE "NO" for PROPOSITION 82:**

<b>Prop 82- Court Consolidation...</b>	
<input checked="" type="checkbox"/>	NO





# Vote-PAD/Hart MONITOR RECORD

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Woodland - Measure D	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

Woodland - Measure E	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

## PHASE 1 OBSERVANCES

1. Were all vote choices correctly recorded?

If not, how many were incorrectly recorded?

Yes ☐ No ☒  
*0 Mis Marks from script Voter  
 Voting faster than Monitor*

2. Did the voter appear to have problems following the instructions?

If 'yes', please explain:

Yes ☐ No ☒

3. Did the voter appear to have problems navigating the ballot?

If 'yes', please explain:

Yes ☒ No ☒  
*Due to range of motion disability  
 Also fatigued at end of ballot*

4. Did the voter appear to have problems marking the ballot?

If 'yes', please explain:

Yes ☐ No ☒

5. Was the voter able to vote privately and independently?

If 'no', please explain:

Yes ☒ No ☐

6. Were the proposed Use Procedures followed?

If 'no', please explain:

Yes ☒ No ☐

7. What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc)

*N/A* *face of ballot*



**Vote-PAD/Hart**  
**MONITOR RECORD**

8. Did the voter use the verification wand to verify vote choices?

\_\_\_\_\_ Yes

☒ No

9. Can the voter's vote choices be determined by inspecting the Vote-PAD booklet?

*If 'yes', please document with photos*

☒ Yes

\_\_\_\_\_ No

*3:50 PM PDT*

10. Please note any other issues observed:



Vote-PAD/Hart  
MONITOR RECORD

Voter Number: 210 REGINA

Date: 7/20/06

Monitor: JASON HEYES

**TIMING**

Voter Instruction	
Time Started	3:13
Time Finished	3:21
Total Time	

Voting	
Time Started	3:21
Time Finished	4:05
Total Time	

**Phase 1 – Test Voting**

GOVERNOR	
	FRANK A MACALUSO JR
	PHIL ANGELIDES
	JERALD ROBERT GERST
	VIBERT GREENE
	BARBARA BECNEL
	JOE BROUILLETTE
	MICHAEL STRIMLING
X	STEVE WESTLY
	W/I:

LT GOVERNOR	
	LIZ FIGUREROA
X	JACKIE SPEIER
	JOHN GARAMENDI
	W/I:

SECRETARY OF STATE	
	Please skip the contest and vote for none of the candidates

CONTROLLER	
X	JOHN CHIANG
	JOE DUNN
	W/I:

TREASURER	
X	BILL LOCKYER
	W/I:

ATTORNEY GENERAL	
✓	Please vote for write-in candidate: "George Washington"

DIDN'T MARK ACCURATELY ON WRITE-IN SHEET, OR  
PLEASE BACK UP AND VOTE FOR BOX ON BALLOT  
SECRETARY OF STATE:

- DEBORAH V ORTIZ

SECRETARY OF STATE	
✓	DEBORAH V ORTIZ

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

INSURANCE COMMISSIONER	
X	CRUZ M BUSTAMANTE
	JOHN KRAFT
	W/I:

BD OF EQUALIZATION DISTRICT 1	
	Please vote for write-in candidate: "Betsy Ross"
X	BETTY YEE

US SENATOR	
	COLLEEN FERNALD
X	DIANNE FEINSTEIN
	MARTIN LUTHER CHURCH
	W/I:



Vote-PAD/Hart  
MONITOR RECORD

US REPRESENTATIVE - DISTRICT 1	
<input checked="" type="checkbox"/>	MIKE THOMPSON
	W/I:

MEMBER ASSEMBLY - DISTRICT 8	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Benjamin Franklin"
DIDNT MARK BALLOT	

SUPERINTENDENT OF PUBLIC INSTRUCTION	
	SARAH L KNOPP
	DANIEL L BUNTING
	GRANT MC MICKEN
	DIANE A LENNING
<input checked="" type="checkbox"/>	JACK O'CONNELL
	W/I:

COUNTY SUPERINTENDENT OF SCHOOLS	
<input checked="" type="checkbox"/>	JORGE O AYALA
	W/I:

COUNTY OFFICES

SUPERVISOR - DISTRICT 3	
	BRENDA ELAINE CEDARBLADE
<input checked="" type="checkbox"/>	MATT REXROAD
	FRANK SIEFERMAN, JR
	W/I:

ASSESSOR	
<input checked="" type="checkbox"/>	JOEL BUTLER
	BOB MILBRODT
	W/I:

AUDITOR-CONTROLLER /TREASURER TAX COLLECTOR	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Tom Cruise"

COUNTY CLERK/RECORDER	
<input checked="" type="checkbox"/>	FREDDIE OAKLEY
	W/I:

DISTRICT ATTORNEY	
	PATRICIA RAE LENZI
<input checked="" type="checkbox"/>	JEFF REISIG
	W/I:

PUBLIC GUARDIAN/ADMINISTRAT.	
<input checked="" type="checkbox"/>	CASS SYLVIA
	W/I:

SHERIFF-CORONER	
<input checked="" type="checkbox"/>	ED PRIETO
	W/I:

CITY OFFICES

WOODLAND CITY COUNCIL (Vote for two)	
	MARLIN H "SKIP" DAVIES
	DAN RYHAL
<input checked="" type="checkbox"/>	XAVIER C TAFOYA
	BILL MARBLE
	W/I:

BALLOT MEASURES

Prop 81- California Reading & ...	
<input checked="" type="checkbox"/>	YES
	NO

Prop 82- Preschool Education. ...	
	Please skip the contest and vote for neither yes or no

Woodland - Measure A	
	Please skip the contest and vote for neither yes or no

Woodland - Measure B	
	YES
<input checked="" type="checkbox"/>	NO

Woodland - Measure C	
<input checked="" type="checkbox"/>	YES
	NO

PLEASE BACK UP AND VOTE "NO" for PROPOSITION 82:

Prop 82- Court Consolidation...	
<input checked="" type="checkbox"/>	NO





# Vote-PAD/Hart MONITOR RECORD

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Woodland - Measure D	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

Woodland - Measure E	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

## PHASE 1 OBSERVANCES

1. Were all vote choices correctly recorded?        Yes   X   No

If not, how many were incorrectly recorded?   3   ALL THE WRITE-IN BOXES ON THE BALLOT
2. Did the voter appear to have problems following the instructions?  
If 'yes', please explain:        Yes   X   No
3. Did the voter appear to have problems navigating the ballot?  
If 'yes', please explain:        Yes   X   No
4. Did the voter appear to have problems marking the ballot?  
If 'yes', please explain:        Yes   X   No
5. Was the voter able to vote privately and independently?  
If 'no', please explain:   X   Yes        No
6. Were the proposed Use Procedures followed?        Yes   X   No

If 'no', please explain: INSTRUCTIONS LACKED INFO ABOUT FILLING IN BOX FOR WRITE-IN.
7. What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc)

BRILLE BOOKLET.



Vote-PAD/Hart  
MONITOR RECORD

8. Did the voter use the verification wand to verify vote choices?

X Yes        No

9. Can the voter's vote choices be determined by inspecting the Vote-PAD booklet?

ONLY 2 THE SAID THAT'S ENOUGH

*If 'yes', please document with photos*

       Yes        No

10. Please note any other issues observed:



# Vote-PAD/Hart MONITOR RECORD

Voter Number: 211Date: July 20, 2006Monitor: ~~Walt~~ Miguel Castillo**TIMING**

Voter Instruction	
Time Started	3:48
Time Finished	
Total Time	

Voting	
Time Started	
Time Finished	
Total Time	

**Phase 1 – Test Voting**

GOVERNOR	
<input type="checkbox"/>	FRANK A MACALUSO JR
<input type="checkbox"/>	PHIL ANGELES
<input type="checkbox"/>	JERALD ROBERT GERST
<input type="checkbox"/>	VIBERT GREENE
<input checked="" type="checkbox"/>	BARBARA BECNEL
<input type="checkbox"/>	JOE BROUILLETTE
<input type="checkbox"/>	MICHAEL STRIMLING
<input type="checkbox"/>	STEVE WESTLY
<input type="checkbox"/>	W/I:

LT GOVERNOR	
<input type="checkbox"/>	LIZ FIGUREROA
<input type="checkbox"/>	JACKIE SPEIER
<input checked="" type="checkbox"/>	JOHN GARAMENDI
<input type="checkbox"/>	W/I:

SECRETARY OF STATE	
<input type="checkbox"/>	Please skip the contest and vote for none of the candidates
<input type="checkbox"/>	

CONTROLLER	
<input checked="" type="checkbox"/>	JOHN CHIANG
<input checked="" type="checkbox"/>	JOE DUNN
<input type="checkbox"/>	W/I:

TREASURER	
<input checked="" type="checkbox"/>	BILL LOCKYER
<input type="checkbox"/>	W/I:

ATTORNEY GENERAL	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "George Washington"

PLEASE BACK UP AND VOTE FOR  
SECRETARY OF STATE:  
• DEBORAH V ORTIZ

SECRETARY OF STATE	
<input checked="" type="checkbox"/>	DEBORAH V ORTIZ

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

INSURANCE COMMISSIONER	
<input checked="" type="checkbox"/>	CRUZ M BUSTAMANTE
<input checked="" type="checkbox"/>	JOHN KRAFT
<input type="checkbox"/>	W/I:

BD OF EQUALIZATION DISTRICT 1	
<input type="checkbox"/>	Please vote for write-in candidate: "Betsy Ross"

US SENATOR	
<input checked="" type="checkbox"/>	COLLEEN FERNALD
<input type="checkbox"/>	DIANNE FEINSTEIN
<input type="checkbox"/>	MARTIN LUTHER CHURCH
<input type="checkbox"/>	W/I:



Vote-PAD/Hart  
MONITOR RECORD

<b>US REPRESENTATIVE - DISTRICT 1</b>	
<input checked="" type="checkbox"/>	MIKE THOMPSON
<input type="checkbox"/>	W/I:

<b>MEMBER ASSEMBLY - DISTRICT 8</b>	
<input type="checkbox"/>	Please vote for write-in candidate: "Benjamin Franklin"

<b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b>	
<input checked="" type="checkbox"/>	SARAH L KNOPP
<input type="checkbox"/>	DANIEL L BUNTING
<input type="checkbox"/>	GRANT MC MICKEN
<input type="checkbox"/>	DIANE A LENNING
<input type="checkbox"/>	JACK O'CONNELL
<input type="checkbox"/>	W/I:

<b>COUNTY SUPERINTENDENT OF SCHOOLS</b>	
<input checked="" type="checkbox"/>	JORGE O AYALA
<input type="checkbox"/>	W/I:

**COUNTY OFFICES**

<b>SUPERVISOR - DISTRICT 3</b>	
<input type="checkbox"/>	BRENDA ELAINE CEDARBLADE
<input checked="" type="checkbox"/>	MATT REXROAD
<input type="checkbox"/>	FRANK SIEFERMAN, JR
<input type="checkbox"/>	W/I:

<b>ASSESSOR</b>	
<input checked="" type="checkbox"/>	JOEL BUTLER
<input type="checkbox"/>	BOB MILBRODT
<input type="checkbox"/>	W/I:

<b>AUDITOR-CONTROLLER / TREASURER TAX COLLECTOR</b>	
<input checked="" type="checkbox"/>	Please vote for write-in candidate: "Tom Cruise"

<b>COUNTY CLERK/RECORDER</b>	
<input checked="" type="checkbox"/>	FREDDIE OAKLEY
<input type="checkbox"/>	W/I:

<b>DISTRICT ATTORNEY</b>	
<input type="checkbox"/>	PATRICIA RAE LENZI
<input checked="" type="checkbox"/>	JEFF REISIG
<input type="checkbox"/>	W/I:

<b>PUBLIC GUARDIAN/ADMINISTRAT.</b>	
<input checked="" type="checkbox"/>	CASS SYLVIA
<input type="checkbox"/>	W/I:

<b>SHERIFF-CORONER</b>	
<input checked="" type="checkbox"/>	ED PRIETO
<input type="checkbox"/>	W/I:

**CITY OFFICES**

<b>WOODLAND CITY COUNCIL</b> (Vote for two)	
<input checked="" type="checkbox"/>	MARLIN H "SKIP" DAVIES
<input type="checkbox"/>	DAN RYHAL
<input type="checkbox"/>	XAVIER C TAFOYA
<input checked="" type="checkbox"/>	BILL MARBLE
<input type="checkbox"/>	W/I:

**BALLOT MEASURES**

<b>Prop 81- California Reading &amp; ...</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>Prop 82- Preschool Education. ...</b>	
<input type="checkbox"/>	Please skip the contest and vote for neither yes or no

<b>Woodland - Measure A</b>	
<input type="checkbox"/>	Please skip the contest and vote for neither yes or no

<b>Woodland - Measure B</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

<b>Woodland - Measure C</b>	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

**PLEASE BACK UP AND VOTE "NO" for PROPOSITION 82:**

<b>Prop 82- Court Consolidation...</b>	
<input checked="" type="checkbox"/>	NO





Vote-PAD/Hart  
MONITOR RECORD

PLEASE RESUME VOTING THE BALLOT  
WHERE YOU LEFT OFF

Woodland - Measure D	
<input checked="" type="checkbox"/>	YES
<input type="checkbox"/>	NO

Woodland - Measure E	
<input type="checkbox"/>	YES
<input checked="" type="checkbox"/>	NO

**PHASE 1 OBSERVANCES**

1. Were all vote choices correctly recorded? ☒ Yes ☐ No

If not, how many were incorrectly recorded? \_\_\_\_\_
2. Did the voter appear to have problems following the instructions? ☐ Yes ☒ No

If 'yes', please explain: \_\_\_\_\_

However, she did need to ask a follow up question to poll worker during her voting process.
3. Did the voter appear to have problems navigating the ballot? ☐ Yes ☒ No

If 'yes', please explain: \_\_\_\_\_
4. Did the voter appear to have problems marking the ballot? ☒ Yes ☐ No

If 'yes', please explain: \_\_\_\_\_

Voter has a hard time holding pen, and markings got caught on edge of hole.
5. Was the voter able to vote privately and independently? ☒ Yes ☐ No

If 'no', please explain: \_\_\_\_\_
6. Were the proposed Use Procedures followed? ☒ Yes ☐ No

If 'no', please explain: \_\_\_\_\_
7. What, if anything, did the voter use for instructions on navigating the ballot? (e.g. audio tape, Braille booklet, etc)

Instructions from poll worker & reading ballot.



Vote-PAD/Hart  
**MONITOR RECORD**

8. Did the voter use the verification wand to verify vote choices?

\_\_\_\_\_ Yes

\_\_\_\_\_ ☒ No

9. Can the voter's vote choices be determined by inspecting the Vote-PAD booklet?

*If 'yes', please document with photos*

\_\_\_\_\_ Yes

\_\_\_\_\_ No

10. Please note any other issues observed:

